



# Club Health Assessment for District 20 R1 through July 2025

|                               |                                                                                                |              | Status                              | Membership              |                   |                     |                     |                         | Reports                               |                                |                                |                                 | Finance           |                                      | LCIF            |               |
|-------------------------------|------------------------------------------------------------------------------------------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number                   | Club Name                                                                                      | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs more than two years old |                                                                                                |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 8379                          | ARMONK                                                                                         | 08/29/1939   | Active                              | 18                      | 0                 | 0                   | 0.00%               | 18                      |                                       | 10                             | N                              | None                            |                   | 08/2016                              |                 |               |
| 8360                          | BEDFORD HILLS                                                                                  | 05/31/1939   | Active                              | 21                      | 0                 | 0                   | 0.00%               | 22                      |                                       | 7                              | N                              | 2                               | R                 | 02/2025                              |                 |               |
|                               | Exc Award (06/30/2021)                                                                         |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 8361                          | BEDFORD VILLAGE                                                                                | 12/11/1946   | Active                              | 23                      | 0                 | 0                   | 0.00%               | 23                      |                                       | 11                             | Y                              | 15                              | N                 | 12/2023                              |                 |               |
| 8362                          | BLAUVELT                                                                                       | 05/28/1953   | Active                              | 35                      | 0                 | 0                   | 0.00%               | 34                      |                                       | 1                              | Y                              |                                 | N                 | 06/2025                              |                 | \$100.00      |
|                               | Exc Award (06/30/2024)                                                                         |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 8363                          | BREWSTER                                                                                       | 03/15/1927   | Active                              | 9                       | 0                 | 0                   | 0.00%               | 9                       |                                       | 11                             | N                              | None                            |                   | 05/2025                              |                 |               |
| 38283                         | CARMEL KENT L C                                                                                | 04/08/1980   | Active                              | 12                      | 0                 | 0                   | 0.00%               | 16                      |                                       | 1                              | Y                              | 2                               |                   | 04/2025                              |                 |               |
| 8377                          | CLARKSTOWN                                                                                     | 05/26/1959   | Active                              | 11                      | 0                 | 0                   | 0.00%               | 11                      |                                       | 1                              | N                              | None                            |                   | 06/2025                              |                 |               |
| 8366                          | COLD SPRING                                                                                    | 01/06/1939   | Active                              | 21                      | 0                 | 0                   | 0.00%               | 26                      |                                       | 7                              | N                              | None                            |                   | 10/2020                              |                 |               |
| 8368                          | CROTON ON HUDSON                                                                               | 10/26/1939   | Active                              | 32                      | 0                 | 0                   | 0.00%               | 26                      |                                       | 3                              | Y                              | 3                               | R                 | 06/2025                              |                 |               |
| 8370                          | HENDRICK HUDSON                                                                                | 01/07/1954   | Active                              | 18                      | 1                 | 0                   | 5.88%               | 21                      |                                       | 1                              | Y                              |                                 | N                 | 04/2025                              |                 |               |
| 8373                          | LEWISBORO L C                                                                                  | 03/05/1958   | Active                              | 42                      | 0                 | 1                   | -2.33%              | 42                      | 67                                    | 0                              | Y                              | 8                               | R                 | 07/2025                              |                 |               |
| 8376                          | MOUNT KISCO                                                                                    | 11/23/1925   | Active                              | 27                      | 0                 | 0                   | 0.00%               | 28                      |                                       | 1                              | N                              | None                            |                   | 07/2025                              |                 |               |
|                               | Exc Award (06/30/2024)                                                                         |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 30233                         | NORTH ROCKLAND                                                                                 | 02/17/1975   | Active                              | 12                      | 0                 | 0                   | 0.00%               | 12                      |                                       | 0                              | Y                              |                                 | N                 | 12/2024                              |                 |               |
| 8380                          | NORTH SALEM                                                                                    | 10/16/1967   | Active                              | 35                      | 0                 | 0                   | 0.00%               | 29                      |                                       | 6                              | Y                              | 2                               | N                 | 06/2025                              |                 |               |
| 8384                          | PEARL RIVER                                                                                    | 06/09/1949   | Active                              | 32                      | 0                 | 0                   | 0.00%               | 32                      |                                       | 1                              | Y                              | 2                               | N                 | 07/2025                              |                 |               |
|                               | Exc Award (06/30/2017, 06/30/2018, 06/30/2019, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 8385                          | PEEKSKILL                                                                                      | 05/09/1934   | Active                              | 8                       | 0                 | 0                   | 0.00%               | 10                      |                                       | 1                              | N                              | None                            |                   | 07/2023                              |                 |               |
| 8386                          | PLEASANTVILLE                                                                                  | 12/23/1930   | Active                              | 45                      | 0                 | 0                   | 0.00%               | 44                      |                                       | 3                              | N                              | None                            |                   | 04/2017                              |                 |               |
| 154408                        | Rockland Centennial Hybrid                                                                     | 05/17/2023   | Active                              | 28                      | 0                 | 0                   | 0.00%               | 24                      |                                       | 1                              | Y                              |                                 | N                 | 07/2025                              |                 |               |
| 8388                          | SOMERS                                                                                         | 06/21/1966   | Active                              | 117                     | 2                 | 0                   | 1.74%               | 118                     |                                       | 1                              | Y                              |                                 | N                 | 07/2025                              |                 | \$2,000.00    |
|                               | Exc Award (06/30/2023)                                                                         |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 8391                          | STONY POINT                                                                                    | 10/04/1944   | Cancelled(8*)                       | 0                       | 0                 | 18                  | -100.00%            | 18                      | 25                                    | 0                              | N                              | None                            |                   | 05/2022                              | 90+ Days        |               |
| 8392                          | SUFFERN                                                                                        | 12/06/1939   | Active                              | 17                      | 0                 | 2                   | -10.53%             | 11                      | 19                                    | 0                              | Y                              | 5                               | R                 | 07/2025                              |                 |               |
| 8393                          | THORNWOOD                                                                                      | 01/26/1956   | Active(2)                           | 17                      | 0                 | 0                   | 0.00%               | 18                      |                                       | 9                              | N                              | None                            |                   | 07/2012                              |                 |               |



## Club Health Assessment for District 20 R1 through July 2025

INTERNATIONAL

| Club Number | Club Name | Charter Date | Status                              | Membership              |                   |                     |                     |                         | Reports                               |                                |                                |                                 | Finance           | LCIF                                 |                 |
|-------------|-----------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|
|             |           |              | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance |
| 8394        | VALHALLA  | 10/24/1963   | Active                              | 31                      | 0                 | 0                   | 0.00%               | 25                      | 2                                     | Y                              | 2                              | R                               | 06/2025           |                                      |                 |
| 8397        | YORKTOWN  | 11/29/1960   | Active                              | 57                      | 0                 | 0                   | 0.00%               | 57                      | 1                                     | Y                              |                                | N                               | 07/2025           |                                      | \$35.00         |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name              | Charter Date | Current Status* | Cancellation Date |
|-------------|------------------------|--------------|-----------------|-------------------|
| 123415      | Piermont               | 10/23/2014   | Cancelled(8*)   | 12/30/2024        |
| 8374        | RAMAPO                 | 10/13/1964   | Cancelled(6*)   | 06/29/2025        |
| 78171       | ROCKLAND INDO-AMERICAN | 01/30/2004   | Cancelled(6*)   | 06/29/2025        |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------------------|----------------------------------|-------------------------------|--------------------------------------------|---------------------------|----------------------------|----------------------------------|------------------------------------------------|
| 23                        | 0                   | 1                         | -1                | 668                         | 3       | 21       | -18            | -2.62%           | 674                        | 29                            | 39%                                  | 22%                              | 0%                               | 0                             | 0%                                         | 1                         | 173                        | 18                               | -100%                                          |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* Red denotes below 15 active members.

\*\*\* Red denotes 20% + loss.

\*\*\*\* Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

\*\*\*\*\* Abbreviation: N-New, IP-Immediate Past, R-Repeat.